APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | AURA GLOBAL SCHOOLS |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930228 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75303 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PANABI AMMINIKKAD PO PERINTALMANNA, MALAPPURAM DISTT KERALA -679322, MALAPPURAM , KERALA - 679322 |
| 5 | PRINCIPAL NAME | SWEETY S PULIKKOTTIL |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed, Ph.D |
| 7 | SCHOOL EMAIL ID | adminpmna@auraglobalschools.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9562900400 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://auraglobalschools.com/wp- content/uploads/2023/06/AFFILIATION-LETTER- 2019-24.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://auraglobalschools.com/wp- content/uploads/2023/06/HELP-TRUST- DEED.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://auraglobalschools.com/wp- content/uploads/2023/06/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://auraglobalschools.com/wp- content/uploads/2023/06/Recognition- Certificate.pdf |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://auraglobalschools.com/wp- content/uploads/2023/06/building.pdf |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://auraglobalschools.com/wp- content/uploads/2023/06/FIRE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://auraglobalschools.com/wp- content/uploads/2023/06/REGO.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://auraglobalschools.com/wp- content/uploads/2023/06/SANITARY- CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://auraglobalschools.com/wp- content/uploads/2023/06/FEES.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://auraglobalschools.com/wp- content/uploads/2023/06/Aura-CALENDAR- 2023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://auraglobalschools.com/wp- content/uploads/2023/06/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://auraglobalschools.com/wp-content/uploads/2023/06/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://auraglobalschools.com/wp- |

content/uploads/2023/06/RESULTS.pdf

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---------------------------------|
| 1 | PRINCIPAL | SWEETY S PULIKKOTTIL |
| 2 | TOTAL NO. OF TEACHERS | 33 |
| | PGT | 0 |
| | TGT | 14 |
| | PRT | 10 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:40 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NIL |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SHEENA JOSEPH, M.Sc. PSYCHOLOGY |

RESULT CLASS: X

| 1 | 2022 | STUDENTS 27 | PASSED 27 | 100 | |
|-----------|------|----------------------|--------------------|--------------------|---------|
| SL NO. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS PERCENTAGE | REMARKS |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 30151.3 |

| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 16 & 46 |
|---|---|--|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 2 & 74 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 15 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch? v=RYIJdDPUq08&ab_channel=AdminManagerAEGSP |